



## The Illustrious A'immah of Qirā'ah

Al-Imām an-Nāfi' RA had two famous narrators of his Qirā'ah. The first was Qālūn Abū Mūsā 'Īsā al-Madanī RA. According to the dictionary, Qālūn refers to something that is beautiful or par excellent. He acquired this title because of the beauty of his recitation. He was the adopted son of al-Imām an-Nāfi' RA. He was stone deaf; he could not even hear the sound of thunder. However, he could hear the reading of the Qur'ān. He was the Qārī of al-Madīnah al-Munawwarah after al-Imām an-Nāfi' RA. Qālūn was born in 120 A.H and passed away in 220 A.H at the age of 100. He is buried in Jannah al-Baqī'.

The second narrator of al-Imām an-Nāfi' RA is Warsh Abū Sa'īd 'Uthmān bin Sa'īd al-Miṣrī RA. Warsh refers to something white. He was called by this title because of the fairness of his complexion. He travelled from Egypt to study under al-Imām an-Nāfi' RA. He became the Qārī of Egypt and taught the Qur'ān for 42 years. He was born in 110 A.H and passed away in 197 A.H in Egypt.

Sayyidunā Anas RA narrates that Rasūlullāh SAW was on a journey. He stopped at a place and a man got down by his side. Rasūlullāh SAW turned and asked him, "Should I not inform you of the best of the Qur'ān?" He replied, "Indeed." Rasūlullāh SAW recited, "Al ḥamdu lillāhī Rabbil 'ālamīn." (Sūrah al-Fātiḥa). [Muslim]

### Did You Know?

There is one Sūrah in the Qur'ān whose every verse ends with a nūn, it is Sūrah al-Munāfiqūn.

There is a Sūrah whose every verse ends with an alif, it is Sūrah ash-Shams.

There is a Sūrah whose every verse ends with a yā, it is Sūrah al-Layl.

There is a Sūrah whose every verse ends with a dāl, it is Sūrah al-Ikhlās.

Sayyidunā Abū Mas'ūd al Badrī RA narrates that Rasūlullāh SAW said, "He who recites two verses from the end of Sūrah al-Baqarah at night, they will suffice him."

The meaning of sufficing him is that they will take the place of his spending the night in worship. Another meaning is that they will protect him from every Shayṭān during the night. Another meaning is that they will protect him from all calamities during the night. Another meaning is that they are sufficient for him as a virtue and sufficient for him as recompense and a reward. Allāh SWT knows best.



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